# The Bringing of the Burnt Offering

Leviticus 1:1-3

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#### THE PENTATEUCH

Genesis: beginnings, the fall of man. Exodus: redemption out of Egypt. Leviticus: holiness Numbers: wanderings and warfare. Deuteronomy: obedience and love.

Lost Redeemed Learning holiness Fights and wanderings Learning to obey God because of love

THE GROWING CHRISTIAN

#### Leviticus: 27 chapters

- 1-9 Sacrifice (offerings that point to the sacrifice that Christians make)
- 10-18 Separation (distinguishing between the clean and the unclean)
- 19-27 Sanctification (giving utterly and entirely to God)

Romans 12:1-2 follows this same pattern (sacrifice, separation, and sanctification).

Leviticus 1-5 presents the 5 major offerings that the Israelites were to offer to God.

- 1. Burnt offering
- 2. Meat offering
- 3. Peace offering
- 4. Sin offering
- 5. Trespass offering

### Purpose of these offerings:

- 1. To establish a right relationship between Israel and God to enable Him to commune with them.
- 2. To provide a picture of what Jesus Christ did for us at Calvary.
- 3. To provide a picture of the New Testament believer, teaching us how to grow in the Lord.

### Leviticus 1: the burnt offering

- 1. Mentioned more than any other offering (~197 times).
- 2. A continual offering, morning and evening.
- 3. A voluntary offering.
- 4. Completely consumed on the altar.
- 5. A sweet savor to the Lord.
- 6. Listed first as a picture of the greatest sacrifice of all, the Lord Jesus Christ, voluntarily choosing to come to earth, giving His all to pay for our sins.

### I. ACCORDING TO THE WORD OF THE LORD (Lev. 1:1-2)

- "And the LORD called unto Moses, and spake unto him."
- "And the Lord spake unto Moses, saying," 72 verses in the bible say these exact words.
- Here, God is calling Moses.
  - Exodus 3:2-4 (God called from the burning bush)
  - o Exodus 19:3, 20 (God called unto Moses out of the mountain)
  - Exodus 24:15-18 (God called unto Moses out of the midst of the cloud on the mountain)

### II. THEY ARE TO BRING THE OFFERING UNTO THE LORD (Lev. 1:2)

- The Israelites had to bring the offering to God personally.
- Jesus Christ gave His all to the Father.
- Pictures the Christian bringing ourselves to God and offering our heart, soul, life all to Him.

# A. OF THE HERD AND OF THE FLOCK

- They were to bring what they had at hand.
- Exodus 4:2, God asked Moses "What is that in thine hand?"
- 2 Corinthians 8:5, the Macedonians "**first gave their own selves to the Lord**." Then, they gave an offering.
- Jesus Christ was one of us. He was "of the herd or of the flock."

## **B. IT HAD TO BE A MALE**

- Not all offerings were restricted to males (see Lev. 3:1).
- The burnt offering had to be male because it was a picture of Jesus Christ.
- The Passover lamb also had to be male (Exodus 12:5).

# C. IT HAD TO BE WITHOUT BLEMISH

- You want to offer God your very best. Anything less than your best is unacceptable (Lev. 22:19-22)
  - Abel gave of the firstlings and the fat of his flock (Gen 4:4).
  - Give God the best part of your life (your youth) and of your day. Seek Him early (Ps 63:1, Proverbs 8:17).
- Jesus Christ was "as of a lamb without blemish and without spot" (1 Pet. 1:19).
  - He knew no sin (2 Cor 5:21)
  - He was yet without sin (Heb 4:15)
  - He did no sin, neither was guile found in his mouth (1 Pet 2:22)
  - o "He was manifested to take away our sins; and in him is no sin." (1 Jn 3:5)
  - He bore the sins of many (Heb 9:28)

## D. IT MUST BE OFFERED VOLUNTARILY

- "He shall offer it of his own voluntary will" (vs 3)
- Jesus Christ voluntarily laid down His life (John 10:17-18).
  - Nobody took His life against His will (**Mt. 26:53**).
  - He gave His life a ransom for many (**Mt 20:28**).
  - He delighted to do God's will (Psalm 40:8, Heb 10:5-7).
  - He gave himself for us...a sweetsmelling savour (Eph 5:2).
  - $\circ~$  Christ gave to us freely. We should no longer live for ourselves (2 Cor 5:14-15).

## E. IT MUST BE BROUGHT TO THE DOOR OF THE TABERNACLE OF THE CONGREGATION

- Get as close to the Lord as you can.
  - Today we can come boldly unto the throne of grace (Heb 4:16).