

Hebrews Lesson 13

Chapter 2

30 September 2024

Vs 10 “Bringing many sons unto glory.”

- To “bring” them, He must go where they were.
 - He became one with them as to their guilt, becoming sin for them (2 Cor. 5:21).
 - This involves sufferings (1 Pet. 2:21) and being made a curse for us (Gal. 3:13).

“It became him...”

- It became His being as God. It is fitting that God would bring us into His own presence.
- It became His holiness. He offered His own Son to pay for our sins.
- It became His righteousness. He paid our sin debt.
- It became His Love. He restored His fallen creatures.
- It became His wisdom. He devised the perfect plan of redemption.
- It became His lordship. He was able to exalt His Son over all things.
- It became His trustworthiness. He proved we can trust Him in all things.

Vs 11 “For both he that sanctifieth and they who are sanctified are all of one.”

- This is the first occurrence of “sanctify” in Hebrews. Others: 9:12, 14, 10:9-14, 29, 13:12.
- Meaning: consecration (rather than purification). To devote us for His purposes.
- It is associated with Christ, not the Holy Spirit. It is the outworking of what Christ has done for us.

How are we sanctified?

- By the faith that is in Him (**Acts 26:18**) (my faith in Him or His faith in His Father).
- By the word (**Eph 5:26, John 17:17, 15:3**).
- By the blood of Jesus Christ (**1 Peter 1:2**).

“...are all of one.”

- We are of one nature with Jesus Christ (vs 10, vs 9) concerning His perfect manhood.
- One with us in person. His body looked like an ordinary man’s body (Isaiah 53:2), but without sin.
- One with us in soul. He poured out His soul unto death (Isa 53:12).
- He is one with us still. He was raised with the same incarnate body that died.

Vs 12 This is a quotation from **Psalm 22:22**.

- Jesus condescends to call us His brethren, and He is not ashamed to do so (vs 11).
 - However, we ought not to exalt ourselves to call Him “brother.” Familiarity breeds contempt.

Vs 13 The first quotation is from **Psalm 22:8**, which reveals the Christ’s complete dependence on the Father (Luke 2:49, Mark 1:12, Luke 23:46).

The second quotation is from **Isaiah 8:18**, where the prophet Isaiah’s children were a testimony to his obedience and his trust in God.

- The world should be able to look at the Church and find out who Jesus is and how He lived.

14-15 By His death, Jesus Christ destroyed two of our enemies: the fear of the devil and the fear of death.

- The devil no longer has power to influence or harm people.
 - In the gospels, there were many people possessed with devils.
 - In the epistles, there are no accounts of devil possession and no instruction to the church on dealing with such things.
 - The church is instructed to beware of the devil's deception and false doctrine.
 - Don't give place to the devil (Eph 4:27). He can't take it if you don't give it.
 - Deliver disobedient brethren to Satan (1 Cor 5:5). He can't take them unless they're delivered.
 - Resist the devil and he will flee from you (James 4:7). He has no power.
 - Jesus spoiled principalities and powers (**Colossians 2:14-15**).
 - Satan is the god of this world who blinds the minds of unbelievers (2 Cor. 4:4).
- We no longer need to fear death. Christ delivered us from the fear of death.
 - We are not freed from death. Many Christian martyrs prove that.
 - We know that to be absent from the body is to be present with the Lord (2 Cor. 5:8).
 - Jesus is the Captain of our salvation. He died and rose to eternal life. We shall follow Him.
 - The two church ordinances instituted by Jesus Christ (baptism and the Lord's Supper) picture death, burial, and resurrection.
 - Death no longer has a sting (1 Cor. 15:55-56).